# PERSONNEL COMMITTEE

Wednesday, 23rd June, 2021

2.00 pm

Council Chamber, Sessions House, County Hall,
Maidstone





### **AGENDA**

#### PERSONNEL COMMITTEE

Wednesday, 23rd June, 2021, at 2.00 pm Ask for: Joel Cook Council Chamber, Sessions House, County Telephone 03000 416892 Hall, Maidstone

#### Membership (9)

Conservative (7): Mr R W Gough (Chair), Mrs C Bell, Mrs S Chandler,

Mr P J Oakford, Mrs S Prendergast, Mr C Simkins and

Mr B J Sweetland

Labour (1) Dr L Sullivan

Liberal Democrat (1) Mrs T Dean, MBE

#### **UNRESTRICTED ITEMS**

(During these items the meeting is likely to be open to the public)

- 1 Membership
- 2 Substitutes
- 3 Election of Vice-Chair
- 4 Declarations of Interests by Members in items on the Agenda for this meeting.
- 5 Minutes of meetings held on 26 January 2021 and 27 May 2021 (Pages 1 4)
- 6 Annual Workforce Profile Report (Pages 5 22)
- 7 ER Casework Activity (Pages 23 28)
- 8 Staff Survey (Pages 29 30)

9 Exclusion of the Press and Public

RESOLVED that under Section 100A of the Local Government Act 1972 the press and public be excluded from the meeting for the following business on the grounds that it involves the likely disclosure of exempt information as defined in paragraphs 1, 2 and 4 of part 1 of Schedule 12A of the Act.

## **EXEMPT ITEMS**

(During these items the meeting is likely to NOT be open to the public)

- 10 Terms & Conditions of Service (Pages 31 36)
- 11 Discretionary Payments (Pages 37 42)

Benjamin Watts General Counsel 03000 416814

Tuesday, 15 June 2021